

**26th Annual NATIONAL STANLEY FAMILY ASSOCIATION Reunion
REGISTRATION FORM
June 26 & 27, 2015
ASHLAND, VIRGINIA
"2nd Quarter Century Begins"**

Deadline: June 21, 2015 **Please make checks payable to "NSFA"**
Pre-registration by email or mail is required. **Or pay online using PayPal**
No meal reservations after the June 21st deadline.

Mail Registration and Checks to:

**Stan White
6210 Devon Ct
Madison, WI 53711-2408**

**Phone: 608-274-8290
Email: stanwhite@ieee.org**

Upon your request, receipt of your registration will be acknowledged: phone or email
 Children under age 10 will not be required to pay the registration fee and no meal fee.

Registration:

GENERAL REGISTRATION - Fee multiplied by number of persons
 (for anyone attending any or all sessions) _____ X \$10.00 = \$ _____

Friday BUFFET DINNER _____ X \$17.00 = \$ _____

Saturday LUNCH _____ X \$11.00 = \$ _____

Saturday BUFFET DINNER _____ X \$18.00 = \$ _____

NSFA Membership (new or renewal) _____ X \$ _____ = \$ _____
 (USA \$10/yr., Can \$13/yr., Aus. \$15/yr., Int'l Electronic \$25/3 yrs)

Total Enclosed Or Paid by PayPal: \$ _____

Menu:

Friday Dinner - Little Italy: Lasagna, Chicken Piccata, Manicotti, Seasoned Green Beans, Antipasto, Pasta Salad, Caesar Salad, Garlic Bread, Drink & Dessert

Saturday Lunch - Dagwood Deli Buffet : Assortment Of Deli Meats, Cheeses, and Breads, Potato Salad, Cole Slaw, Soup, Potato Chips, Brownies, Iced Tea And Coffee

Saturday Dinner: Holiday Feast: Baked Ham, Turkey and Dressing, Green Beans, Candied Yams, Mashed Potatoes with Gravy, Cranberry Sauce, Waldorf Salad, Hot Rolls and Dessert

Tours (Fees Collected at Sites):

Friday: MONTEPELIER ARTS CENER Tour Yes, _____ People Attending

CEDAR CREEK MEETING HOUSE SITE Tour Yes, _____ People Attending

SCOTCHTOWN Tour (Cost \$8) Yes, _____ People Attending

Saturday: VALENTINE MUSEUM & JOHN WICKHAM HOUSE Yes, _____ People Attending
 (Cost -- Seniors-\$8, Adults-\$10, Children -\$8)

Sunday: 10:00 am WORSHIP at ST PETER'S CHURCH & Tour Yes, _____ People Attending
 (June 28)

Please print names of person(s) attending our 26th reunion: (Print additional names on the back)

1. _____ **Address:** _____
Phone: _____ **Email:** _____

2. _____ **Address:** _____
Phone: _____ **Email:** _____

Reunion materials may be picked up at Randolph Macon College beginning at 1:00 pm Friday